

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

BUDGET 2009-10- GRANT NO.XXV- WOMEN, CHILD AND DISABLED WELFARE- M.H.2235 SOCIAL AND WELFARE- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS -

FINANCE (B.G.IV) DEPARTMENT

Draft.No. Dated :11 - 12 -  
Read the

Lr.No.4432/F1/2008, Dated:17-11-2009 from Commissioner Women Development and

ORDER:

The following reappropriation of funds are ordered.

|   |              |                         |             |              | (Rs. in |
|---|--------------|-------------------------|-------------|--------------|---------|
| Major,Minor,Sub and Detailed<br>Head of Appropriation | Existing     | Modification Sanctioned |             | Revised      | Remarks |
|   | ModifiedAppr | (+)Increase             | (-)Decrease | ModifiedAppr |         |
| 1   |              |                         |             | 2            |         |
| <b>Head of Account to be Decreased</b>                |              |                         |             |              |         |
| <b>2235 Social Security and Welfare</b>               |              |                         |             |              |         |
| <b>02 Social Welfare</b>                              |              |                         |             |              |         |
| <b>M.H.103 Women's Welfare</b>                        |              |                         |             |              |         |
| <b>S.H.(01 ) Headquarters Office</b>                  |              |                         |             |              |         |
| 280 Professional Services                             |              |                         |             |              |         |
| 281 Pleaders Fees                                     | 10           | ..                      | 5           | 5            | A       |
| <b>Head of Account to be Increased</b>                |              |                         |             |              |         |
| <b>2235 Social Security and Welfare</b>               |              |                         |             |              |         |
| <b>02 Social Welfare</b>                              |              |                         |             |              |         |
| <b>M.H.103 Women's Welfare</b>                        |              |                         |             |              |         |
| <b>S.H.(01 ) Headquarters Office</b>                  |              |                         |             |              |         |
| 120 Foreign Travel Expenses                           | 0            | 5                       | ..          | 5            | B       |
| <hr/>   |              |                         |             |              |         |
| <hr/>   |              |                         |             |              |         |
| <b>Total</b>  |              | <b>5</b>                | <b>5</b>    |              |         |
| <hr/>   |              |                         |             |              |         |
|   | 5            |                         |             |              |         |
| <hr/>   |              |                         |             |              |         |
|   | 5            |                         |             |              |         |
| <hr/>   |              |                         |             |              |         |
|   | <b>Nil</b>   |                         |             |              |         |

REMARKS:

A. Savings are due to limiting the expenditure to the actual requirement. B. The

SECRETARY TO GOVERNMENT (IF)